

**June 14, 2020**



**TRINITY UNITED CHURCH  
PETERBOROUGH, ONTARIO**

**We acknowledge that we meet and live  
on the traditional territories of the  
Mississauga Anishnaabeg People.**

**We give thanks for their care for the land  
over thousands of years and  
for their deep spirituality and  
honouring of the Creator and the creation.**

**May we live with respect in God's creation  
and in harmony with our neighbours.**

**TRINITY UNITED CHURCH**

June 14, 2020

**Second after Pentecost**

*Welcome to all. May this time of worship touch our hearts and minds  
and offer hope and promise for the days to come*  
VU denotes Voices United: MV denotes More Voices

**PRELUDES:** "It is Well with my Soul" arr. by Carol Tornquist  
"Blessed are the Peacemakers" Roberta Rowland-Raybold

**WELCOME**  
**LIFE and ACTION of the COMMUNITY OF FAITH**

**CHOIR INTROIT:** "You are Sealed with the Spirit" Kaye Saunders

**CALL TO WORSHIP<sup>1</sup>**

Leader: Are you ready to continue the adventure of life and faith?

**People:** **Sometimes reluctantly, sometimes eagerly**  
**We are willing to move ahead;**  
**and often we are both frightened and excited**  
**at the same time.**

Leader: In the midst of both our fear and risk-taking,  
God has provided the Holy Spirit.

**People:** **We are grateful; we are encouraged.**  
**We move ahead, trusting the Spirit.**

Leader: We rejoice in God's promises and power.  
And all the people said...**Amen!**

**HYMN: VU606<sup>2</sup>** "In Christ There is No East or West"

In Christ there is no east or west,  
in him no south or north,  
but one great family of love  
throughout the whole wide earth.

In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord  
close binding humankind.

Join hands, then, people of the faith,  
whate'er your race may be;  
all children of the living God  
are surely kin to me.

In Christ now meet both east and west,  
in him meet south and north;  
all Christ-like souls are one in him  
throughout the whole wide earth.

**REFLECTION A**

Galatians 3: 28

Matthew 7: 12

Reflection

**Prayer of Confession:** *(unison response)*

**Forgive us, O God,**  
**and call us again to new life.**

**HYMN: VU507<sup>3</sup>** "Today We All Are Called to Be Disciples"

Today we all are called to be  
disciples of the Lord,  
to help to set the captive free,  
make ploughshare out of sword,  
to feed the hungry, quench their thirst,  
make love and peace our fast,  
to serve the poor and homeless first,  
our ease and comfort last.

God made the world and at its birth  
ordained our human race  
to live as stewards of the earth,  
responding to God's grace.  
But we are vain and sadly proud,  
we sow not peace but strife,  
our discord spreads a deadly cloud  
that threatens all of life.

Pray justice may come rolling down  
as in a mighty stream,  
with righteousness in field and town  
to cleanse us and redeem.  
For God is longing to restore  
an earth where conflicts cease,  
a world that was created for  
a harmony of peace.

May we in service to our God  
act out the living Word,  
and walk the road the saints have trod  
till all have seen and heard.  
As stewards of the earth may we  
give thanks in one accord  
to God who calls us all to be  
disciples of the Lord.

## REFLECTION B

Matthew 5: 9  
Reflection

**An Affirmation of Peace**<sup>4</sup> *(in unison)*

**Peace is not the product of terror or fear.**

**Peace is not the silence of cemeteries.**

**Peace is not the silence of violent repression.**

**Peace is the generous, tranquil contribution of all  
to the good of all.**

**Peace is dynamism. Peace is generosity.**

**It is right and duty.**

**HYMN: MV169**<sup>5</sup> “When Hands Reach Out Beyond Divides” (v.1 & 2)

When hands reach out beyond divides  
and hope is truly found, each chain of hate will fall away  
and bells of peace shall sound, and bells of peace,  
of peace shall sound, and bells of peace shall sound,  
each chain of hate will fall away and bells of peace shall sound.

When fear no longer guides our steps  
and days of war are done, God’s dream for all shall live anew;  
our hearts will heal as one, our hearts will heal,  
will heal as one, our hearts will heal as one,  
God’s dream for all shall live anew; our hearts will heal as one.

## REFLECTION C

Matthew 10: 40-42

For the Young at Heart: “Dragons” by Carolyn Pogue<sup>6</sup>

**HYMN: MV169**<sup>5</sup> “When Hands Reach Out Beyond Divides” (v.3)

When race and creed blind us no more,  
A neighbour’s face we’ll see, and we shall dance  
the whole world round, for love will set us free,  
for love, yes love will set us free, for love will set us free,  
and we shall dance the whole world round, for love will set us free.

## PASTORAL PRAYER

### LORD’S PRAYER

**CHOIR ANTHEM:** “Jubilate Deo”

Michael Bedford

### COMMISSIONING

**HYMN: VU684**<sup>7</sup> “Make Me a Channel of Your Peace”

Make me a channel of your peace:  
where there is hatred, let me bring your love;  
where there is injury, your healing power,  
and where there’s doubt, true faith in you:

O Spirit, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

Make me a channel of your peace:  
where there’s despair in life, let me bring hope;  
where there is darkness, only light;  
and where there’s sadness, ever joy.

O Spirit, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
and in dying that we’re born to eternal life.

### BENEDICTION

**POSTLUDE:** Voluntary “Dona Nobis Pacem”

Henry E. Button

Leading in worship today are Rev. Joanna MacQuarrie (Trinity); Robert Grandy,  
Minister of Music; Chris Freeman, Choir, Worship Leader; Wendy Brown, Choir;  
Karla Buckborough, Choir and Dave Freeman, Choir, Technical Production.

Credits:

<sup>1</sup> Call to Worship from Keller, Lectionary Worship Workbook, 2000, CSS, Ohio

<sup>2</sup> Text: CM; based on Galatians 3:28; John Oxenham, 1852-1941. Music: Spiritual; adapted  
by Harry T. Burleigh, 1866-1949. Reprinted under One License A- 726544

<sup>3</sup> Text: © 1985, 1989, Presbyterian Publishing/Westminster John Knox/Geneva Press.  
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<sup>4</sup> Words: © Chicago Province of the Society of Jesus, HarperCollins Publishers. VU683.

<sup>5</sup> Tune: Text © 2005, Keri K. Wehlander. All rights reserved. Used with permission. Music: Southern Harmony (1853 edition). Reprinted under One License A- 726544.

<sup>6</sup> Pogue, *A New Way*, 2005 UCPH, 39-42.

<sup>7</sup> Music: Sebastian Temple © 1967, OCP. All rights reserved. Reprinted under One License A- 726544.

## TODAY'S MUSIC

**PRELUDE:** The words to the hymn “It Is Well With My Soul” were written in 1873 by Horatio Spafford after several traumatic events in his life: the death of his four-year old son, the Great Chicago Fire of 1871 (which ruined him financially), and the loss of his four daughters when the ship they were on collided with another ship and sank while crossing the Atlantic Ocean. The music for the hymn was written by Philip Bliss and first appeared in print in 1876. Arranger Carol Tornquist gives it a contemporary setting in her expressive piano prelude, while Robert Rowland-Raybold’s setting, called “Blessed Are the Peacemakers” uses the tune and the shape of the tune as a model in her setting from her larger organ work “The Beatitudes”.

**INTROIT:** “You Are Sealed With the Spirit” is a baptismal blessing by North Carolina composer Kaye Saunders. The words can also point to all of us being sealed by the spirit at our own baptisms.

*You are sealed with the Spirit. You have put on Christ. Sing alleluia. Amen.*

**ANTHEM:** American composer Michael Bedford, President of the American Guild of Organists, wrote a sprightly little setting of Psalm 100, calling it “Jubilate!”, using a recurring musical theme for the Latin part of the text.

*Jubilate Deo omnis terra [Praise the Lord, all the earth]*

*O be joyful, all ye nations, O be joyful in the Lord;*

*Serve the Lord with gladness; come before his presence with a song.*

*Enter now his gates with thanksgiving, go into his courts with praise.*

*O be thankful; call upon the Name of the Lord.*

**POSTLUDE:** Henry Elliot Button (1861-1925) was a self-taught pianist, organist and violinist and one-time editor for the Novello Music Company in England. He harmonized several tunes in the 1912 Primitive Methodist Hymnal, and was a soloist at Holy Trinity Church, Upper Chelsea. His Organ Voluntary called “Dona Nobis Pacem” is a beautiful example of Victorian organ music at its best. Nothing flashy here – just a peaceful stroll through some warm romantic harmonies.

## OFFERING

Your donations are appreciated and used carefully to further Christ’s work in the world. In these weeks, when gatherings are not possible, please make donations to Trinity UC and to the Mission and Service Fund of the United Church of Canada by using Canada Helps, a Canadian not-for-profit organization. Just go to Trinity’s web page <http://trinitypeterborough.com> and click on the “Donate Now” button located at the upper right hand side of the page. Canada Helps will issue you a tax receipt in Trinity’s name. Cheques may also be placed in the secure mailbox located beside our main door under the covered portico.

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*During COVID-19 the church office is closed. However the Minister and office staff are working from home and may still be reached at the above list.*

