

November 21, 2021



TRINITY UNITED CHURCH

Sunday, November 21, 2021

We acknowledge that we meet and live on the traditional territories of the Mississauga Anishinaabe People. We give thanks for their care for the land over thousands of years and for their deep spirituality and honouring of the Creator and the creation. May we live with respect in God's creation and in harmony with our neighbours

Welcome to all.

*May this time of worship touch our hearts and minds
and offer hope and promise for the days to come.*

PRELUDE: "Worship & Praise Our Lord & King"

Michael Helman

(Bells of Trinity)

CANDLELIGHTING

WELCOME

LIFE and ACTION of the COMMUNITY OF FAITH

INTROIT: "Abundant Praise"

Sandra Eithun

(Bells of Trinity)

CALL TO WORSHIP

PRAYER OF APPROACH¹ (Unison)

**Holy One, we give you thanks
for guiding us with compassion and sensitivity.
For the sake of this wondrous, yet often confusing
and needy world, we turn to you as to
a wise monarch, concerned for your people.
May all your creation experience the wonder
of blessed wholeness.
Let your light shine into obscure places
and challenging situations.
Let hope and courage echo in places of need.
Empower possibility to unfold into new life.
In the name of the reigning Christ, we pray. Amen**

◆ **HYMN: VU330² "Jesus Shall Reign"**

TIME FOR THE YOUNG AT HEART

HYMN: VU585³ (1 & 2) "Jesus Bids Us Shine"

GOSPEL READING: Mark 8: 22-30

REFLECTION A: *“Again for the First Time”*

CHOIR ANTHEM: **MV110**⁴ *“First Born of Mary”*

REFLECTION B: *“Great Expectations”*

HYMN: **VU2**⁵ *“Come Thou Long-Expected Jesus”* (1-3)

REFLECTION C: *“Wanderers, Lepers and Us”*

◆ **HYMN:** **VU112**⁶ *“O God, How We Have Wandered”*

REFLECTION D: *“Social Prophet”*

HYMN: **VU562**⁷ *“Jesus Calls Us”*

REFLECTION E: *“Giving Hearts”*

CHOIR ANTHEM: **VU661** (1 & 2)⁸ *“Come to My Heart”*

REFLECTION F: *“A Way of Transformation”*

HYMN: **VU626** (1 & 2)⁹ (Tune 625) *“I Heard the Voice of
Jesus”*

REFLECTION G: *“a Different Sort of Knowing”*

HYMN: **MV81** (Tune **VU377**)¹⁰ *“Love Us into Fullness”*

PASTORAL PRAYER

LORD’S PRAYER (VU914)

DEDICATION OF THE OFFERING¹¹ *(Unison)*

**Grudgingly or joyfully, dutifully or impulsively,
we offer to you, O God, the work of our hands
and the plenty of our hearts.**

**Bless us as we continue to become ever more
people of the Way of Jesus.**

**Equip us with self-giving love to serve your reign
here and now. Amen**

◆ **HYMN: VU958**¹² “Halle, Halle, Halle”

BENEDICTION

◆ **SUNG BLESSING: VU958**

POSTLUDE: “Be Thou My Vision” Irish Melody Slane
arr. Raney

We appreciate you maintaining safe distancing as you exit. If you require the lift, remain seated and a greeter will let you know the correct time to proceed to the lift.

Leading in worship today are Rev. Joanna MacQuarrie; Ted Harvey and Barb Diceman, Pianists; Chancel Choir; Bells of Trinity led by Nathalie Poirier-Cox and Scott McMichael, Worship Leader.

Credits:

¹ Adapted from Turnbull in Gathering, 2021 P2, 47.

¹¹ Adapted from Gord Dunbar in Gathering, 2021 P2, 48.

¹³ Marcus Borg, Meeting Jesus Again for the First Time, 1994, Harper Collins, NY, 137.

ANNOUNCEMENTS

Today after the Service

This will be a brief **CONGREGATIONAL MEETING** to appoint new Trustees.

Following the meeting Joanna invites us to a time of brainstorming, re our hopes for how we might celebrate + recall Trinity and what it has meant to us. There will also be an electronic opportunity for brainstorming on Thursday at 4:00 via Zoom.

Next Sunday

The church will be decorated for Advent as we begin our four-week countdown to Jesus’ birth. We will mark Advent I with communion. Our Missive newsletter will also be available.

Lunch Time Organ Recitals

Lunchtime Organ Recitals in Advent 2021 are in the planning stages. They are tentatively scheduled for the four Thursdays in Advent, December 2, 9, 16 and 23, from 12:15-12:45 pm at Trinity United Church. More details to follow.

FOOD FOR THOUGHT¹³

“*Believe* did not originally mean believing a set of doctrines or teachings; in both Greek and Latin its roots mean ‘to give one’s heart to.’ Believing in Jesus does not mean believing doctrines about him.”

“Believing in Jesus in the sense of giving one’s heart to Jesus is the movement from secondhand religion to firsthand religion, from having heard about Jesus with the hearing of the ear to being in relationship with the Spirit of Christ.”

Marcus Borg

OFFERING

Your donations are appreciated and used carefully to further Christ’s work in the community. Five **ways to Donate**

1. **Envelopes** on plate at entrance to sanctuary.
2. Cheques placed in **secure mailbox** beside main door of church
3. **PAR** (pre-authorized remittance monthly). Contact church office and they will make arrangements.
4. Electronically through **e-transfer**. There is no need for a secret question. Your donation will be automatically deposited.
5. Donate through **Canada Helps**, a Canadian not-for-profit organization. Just go to Trinity’s web page <http://trinitypeterborough.com> and click on the ‘Donate Now’. Canada Helps will issue a tax receipt in Trinity’s name.

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The View from the Pew

The first organ was built and installed in 1916. Pictures show the original few pipes arranged across the front of the church.

The Trinity organ is actually four organs in one. In the 1950's the console had pipes for two of the organs and in 1965 the third organ was acquired. An organ loft was installed the same year in the northwest corner of the Sanctuary. However the organs did not work well together and it required constant repairs. In 1977 the congregation opted to rebuild the organ adding the fourth one and



the job was given to Casavant Frères in St. Hyacinthe PQ.

In 1978, 75 members of the Trinity congregation travelled to Casavant Frères under the guidance of member Bruce Found and Rev. Bob Root to tour the factory and see the Trinity organ erected and being tested. Diana McLeod played the organ and Bob said a prayer.

The organ was installed at Trinity during the summer of 1978. There are a total of 2434 pipes. The organ is also equipped with Deagan chimes

made in Chicago. The original idea at Trinity was to use the chimes to call the children to the front of the church.